

THE MYSORE SCOUT AND GUIDE

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THE WORLD CHIEF OF THE GIRL GUIDES AND OUR CHIEF

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In the photograph on the cover page are seen Dame Leslie Whateley, Director of the World Bureau of Girl Guides and Girl Scouts and Mr. J. B. Mallaradhya, Vice-President of our State Council. (*Photo by kind Courtesy of Mrs. G. Firth, Chief Guide Commissioner.*)

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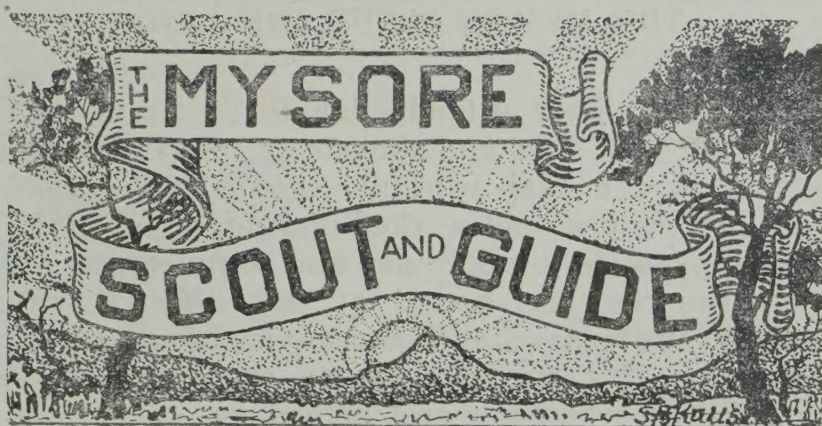
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VOL. 36]

JANUARY 1953

[No. 1

DEAR READERS

IT is with justifiable pride that we would like to say now that we have started the New Year well and satisfactorily ; and it is our earnest hope that we will be able to keep the year going so in the months to come.



The last week of the year 1952 and the first week of this year were busy days at the Central Scout Camp, Doddballapur. The Scouts of the St. Joseph's Indian High School spent three days of camping there doing useful and interesting Scout work. We wish that more troops had availed of the Christmas vacation to camp at the Central Scout Camp.

The monthly meeting of the First Gilwell Park Group was also held in the Central Scout Camp at the same time. Several members of the Group could not, however, be present and the meeting had, therefore, to register only a small attendance, because the schedule got somewhat slightly upset owing to exigencies of circumstances.

The second half of the Christmas vacation witnessed a period of great activity at the Central Scout Camp with a two-day camp conference of the State Training Team and the Cub Wood Badge and the Scout-Rural Service Projects Training Courses. The Training Team discussed many important problems connected with Scouting in general, and also devoted a good deal of attention to the details of the scheme of training for the Scouters in the State. Both the Wood Badge and the Projects Training Courses were quite successful ; and the number of candidates on each of these courses was quite encouraging.

The Projects Training Course proved to be a very interesting, one. Although the type of work and the activities on this course were not quite new to us, it was still something really worthwhile that a regular training course was held for training our Scouters to undertake planned rural service work. The course really helped us, both the trainees and the organisers of the course, to get a wider picture of the many projects that can be tackled by Scouts in the way of rural service, especially when it is organised on a definite basis, and planned with care and attention. It was a sight to see the trainees doing the work with such great zeal

and enthusiasm in the village of Guddadahalli, adjoining the Central Scout Camp. With their pick-axes and shovels on their shoulders, they did present a picture of the real workmen going about their jobs. The villagers were most helpful and worked ungrudgingly with our trainees so that it became possible to undertake and complete the several projects in the village within the short period at our disposal. We were also fortunate in securing the assistance and advice of several outside agencies in getting through this training course successfully. We are ever grateful to all of them who came and helped us.



At our Headquarters too in Bangalore we have had a busy and, may we say, a hectic time of it? What with the preparations to be made in connection with the visit to us of the Secondary Education Commission of the Government of India, and the arrangements for our participation in the Republic Day Celebrations at the Stadium, almost every other day was devoted for holding meetings and discussions to finalise our plans. These were days when the staff at the Headquarters had to strain every nerve so that the arrangements for these two great events could be made as satisfactory as possible.

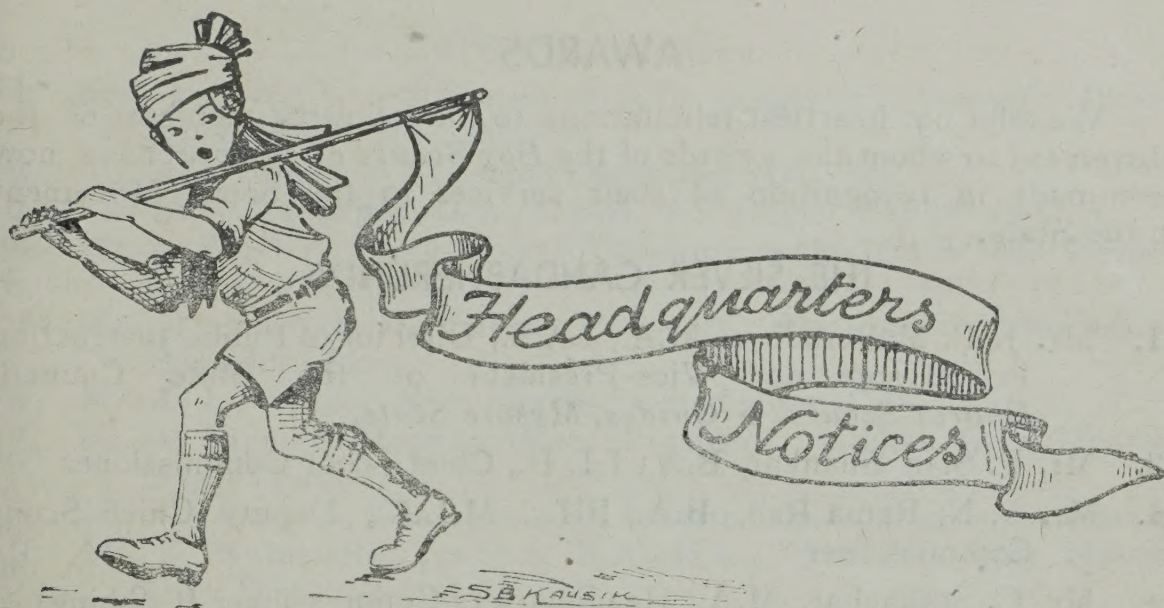
Speaking of the visit of the Secondary Education Commission, we feel greatly honoured that the Chairman and the Members of the Commission accepted to spend a little time with us. It would be most appropriate to record here our sincere thanks to our Vice-President, Mr. J. B. Mallaradhya, M.A., I.A.S., Director of Public Instruction in Mysore, but for whose efforts we should have had to deny ourselves the pleasure and privilege of meeting the Commission. A delightful programme, including a Rally of Scouts and Guides and an interesting display, was gone through at the Scout Headquarters on this occasion, which was made use of also for the presentation of some of the awards of the Scout Headquarters to Scouters and others who have served the cause of the Movement and sustained its activities from time to time. In his yarn to the Scouts and Guides, the Chairman of the Commission Dr. A. Lakshmanaswami Mudaliar, Vice-Chancellor of the University of Madras, congratulated them on their smartness and good order, and said that Mysore led the other States in Scouting also. He said that, as a medical man, he was happy to find that the boys and girls were looking so bright and happy, and physically fit. He hoped that Scouting and Guiding would spread further throughout the State. Earlier the Chairman, after witnessing the Grand Salute by the Bulbuls and the Grand Howl by the Cubs, reviewed the Scout Troops and took the salute at the March-Past.

The Republic Day Celebration at the Stadium was a great success. The Scouts and Guides led the impressive March-Past of the School children at which the Hon'ble the Chief Minister took the salute. The Scouts of the Hebbal area participated in the pyramids display which was much appreciated.



And now, before we close we say to all our Scouts and Scouters, "SLEEVES UP, AND TACKLE YOUR JOBS"; and this is our New Year Message and Greetings to you all.

—EDITORS.



Issue of Warrants:—We wish to remind all our District Scout Commissioners again that applications for warrants may kindly be sent to the Headquarters early.

Census figures and Quota money:—The District Scout Commissioners are also requested kindly to arrange to collect the census figures as on the 15th January 1953, and forward these figures, along with the quota money of one anna per Scout (all ranks), to the Headquarters before the end of April 1953.

The All-India Secondary Education Commission:—The Chairman and members of the Secondary Education Commission, Government of India visited the State Headquarters of the *Bharat Scouts & Guides, Mysore State* on Friday, the 23rd January 1953. After tea and conversation, the members of the Commission witnessed an interesting Rally and Display by the Scouts and Guides.

Awards for Good Services:—In pursuance of the resolution of the Interim State Council at its meeting held in Bangalore on Saturday, the 29th November 1952, the State Scout Headquarters have now conferred the awards for Good and Meritorious Services on some of the members of the Movement. The list of the recipients of the several awards is given in this issue.

H. R. ABDUL GAFFAR,
State Secretary.

AWARDS

We offer our heartiest felicitations to the following members of the Movement to whom the awards of the *Boy Scouts of Mysore* have now been made in recognition of their services to the Scout Movement in the State.

THE SILVER GANDABHERUNDA

1. Mr. J. B. Mallaradhya, M.A., I.A.S., Director of Public Instruction in Mysore and Vice-President of the State Council, *Bharat Scouts & Guides, Mysore State.*
2. Mr. P. Siva Shankar, B.A., LL.B., Chief Scout Commissioner
3. Mr. A. N. Rama Rao, B.A., B.L., M.L.C., Deputy Chief Scout Commissioner
4. Mr. C. Seshachar, M.A., Headquarters Commissioner (Cubbing)
5. Mr. S. V. Ranganna, M.A., Principal, Maharaja's College, Mysore
6. Mr. H. R. Abdul Gaffar, B.A., M.L.C., D.C.C., AK.L., State Secretary
7. Mr. M. Abdul Latheef, District Scout Commissioner, Bangalore Civil Station

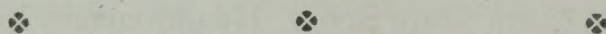
(In recognition of their Most Significant and Extremely Valuable Services to the Scout Movement.)



THE SILVER ELEPHANT

1. Dr. S. B. Kausik, D.Sc., D.C.C., AK.L., Headquarters Commissioner for Training and Secretary, University District Scout Council
2. Mr. H. R. Abdul Majeed, M.A., Assistant District Scout Commissioner, University District
3. Dr. B. M. Madhava Rao, L.M.S., District Scout Commissioner, Bangalore City

(In recognition of their Specially Distinguished Services to the Scout Movement)



SRI JAYACHAMARAJA MEDAL

1. Mr. B. T. Srinivasa Iyengar, B.A., B.T., Assistant District Scout Commissioner, Mysore City
2. Mr. V. Narayan, Secretary, District Scout Council, Kolar

(In recognition of their Remarkably Good Services to the Scout Movement)

The above awards will be presented to the recipients on a suitable occasion shortly.

THANKS BADGE

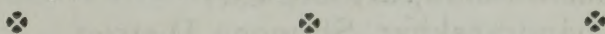
1. Rev. Fr. William Piccardo, S.J., Principal, St. Joseph's Indian High School, Bangalore
2. Mr. Abu Baker, B.A., Deputy Commissioner, Kolar.
3. Mr. B. V. Lankappa, B.A., LL.B., Ex-Mayor, Bangalore City
4. Mr. S. Rajanna, Head Master, Government Middle School, Malleswaram, Bangalore 3.
5. Mr. B. V. Ratniah -Setty, President, Merchants' Association, Bangalore City,
6. Mr. T. L. Gangoji Rao, Merchant, Bangalore City
7. Mr. A. Krishna Moorthy Rao, President, Mysore City District Scout Council
8. Mr. S. Linganna, Vice-President, Mysore City District Scout Council
9. Mr. T. Narasimha Iyengar, B.A., B.L., Vice-President, Mysore City District Scout Council
10. Mr. D. B. Krishnappa, Member, Mysore City District Scout Council
11. Mr. L. R. Seshu, M.A., Head Master, Government High School, Mandya.



MEDAL OF MERIT (I CLASS)

1. Mr. S. Suryanarayana Rao, B.A., LL.B., Bangalore City
2. Mr. S. R. Dovlur, Bangalore City
3. Mr. C. N. Weston, M.A., Bangalore Civil Station
4. Rev. Fr. Biscaro, S.J., Bangalore Civil Station
5. Mr. Abdur Rahman, Hebbal, Bangalore District
6. Mr. Thirugnana Mudaliar, Ramanagaram, Bangalore District
7. Mr. Syed Musthan, Anekal, Bangalore District
8. Mr. H. R. Srinivasa Moorthy, B.Sc., Bhadravathi, Shimoga District
9. Mr. A. Doraiswamy, Shimoga District
10. Mr. K. S. Shama Iyengar, B.Sc., B.T., Shimoga District
11. Mr. B. Madhava Rao, Chintamani, Kolar District
12. Mr. N. R. Nagesha Rao, Sidlaghatta, Kolar District
13. Mr. J. Hongre Gowda, Bellur, Mandya District

(In recognition of their Good Services to the Scout Movement)



LETTER OF COMMENDATION

1. Dr. Ignatius, Sorab, Shimoga District
2. Mr. N. S. Rama Rao, M.Sc., B.T., Bhadravathi, Shimoga District
3. Mr. A. R. Krishnaswami, B.Sc., B.T., Sagar, Shimoga District
4. Mr. K. A. Keshava Iyengar, Bangalore City

(In recognition of their Good Services to the Scout Movement)



MEDAL OF MERIT (II CLASS)

1. Mr. S. B. Setty, Bangalore City
2. Mr. S. V. Venkatachalam, B.Sc., Bangalore City
3. Mr. K. Raghavendra Rao, Bangalore City
4. Mr. V. Nanjundappa, Bangalore City

5. Mr. B. N. Rama Reddy, B.A., B.T., Bangalore District
6. Mr. H. Narayana Rao, Mysore City District
7. Mr. M. Syed Hussain, Mysore City District
8. Mr. M. Mohamed Hussain, Mysore City District.
9. Mr. Dase Gowda, Bidarekote, Mandya District
10. Mr. Gopalakrishna Dasa, Melkote, Mandya District
11. Mr. Chikkapappa, Sulur, Kolar District
12. Mr. B. Venkatarama Sastri, Srinivasapur, Kolar District
13. Mr. H. Hanumanthachar, Shimoga District
14. Mr. Suryanarayana Jois, Hosaballi, Shimoga District
15. Mr. Syed Ahmed, Bhadravathi, Shimoga District
16. Mr. B. Narayanaswamy, Headquarters Band Set, Bangalore City

(In recognition of their Good Work for the Scout Movement)

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CERTIFICATE OF MERIT

1. Mr. Rama Rao Katey, Bangalore City
2. Mr. Syed Madar, Bangalore City
3. Mr. K. Krishna Murthy, Bangalore City
4. Mr. C. Devadas, Bangalore City
5. Mr. Mahadevan, Bangalore City
6. Mr. R. Govindaswamy, Bangalore Civil Station
7. Mr. K. Sreenivasachar, Bangalore Civil Area
8. Mr. G. Abdul Bari, Mysore City
9. Mr. S. Shivarudrappa, Mysore City
10. Mr. S. Abdul Lateef, Mysore City
11. Mr. Meer Mohiuddin, Mysore City
12. Mr. D. Abdus Subhan, Mysore City
13. Mr. A. Chinnappa, Mysore City
14. Mr. J. Sreenivasa Murthy, Mysore City
15. Mr. M. Nazir Ahmed, Mysore City
16. Mr. R. Narasimha Iyengar, Mysore City
17. Mr. Rathnam Krishna Iyengar, Mysore City
18. Mr. T. V. Krishna Murthy, Mysore City
19. Mr. B. S. Shankaranarayana Rao, Mysore City
20. Mr. K. Ramaswamiah, Mysore City
21. Mr. A. S. Chandrasekhar, Shimoga District
22. Mr. Parasuram, Kolar District
23. Mr. G. Ramachandra, Kolar District
24. Mr. M. Abdul Lateef, Kolar District
25. Mr. M. George, Kolar District
26. Mr. M. Raghavendrachar, Kolar District
27. Mr. K. V. Krishnamoorthy Rao, Kolar District
28. Mr. Chikkarudrappa, Kolar District
29. Mr. Ganga Shama Rao, Kolar District

(In recognition of their Good Work for the Scout Movement.)

The above awards were made at the Scout and Guide Rally in Bangalore on the 23rd January.

STATE TRAINING TEAM CAMP-CONFERENCE

A two-day conference in camp of the members of the State Training Team was held at the Central Scout Camp, Doddballapur on the 3rd and 4th January 1953. Twelve members of the Team were present. There was a general discussion about Scouting on the first day when Mr. C. Seshachar, Assistant D.C.C. and Assistant Ak.L. initiated the proceedings. Mr. Seshachar made a few remarks on the present position of the members of the Training Team as a result of the abolition of the office of Technical Assistants and suggested that the members of the Team should hereafter regard themselves as really organisers of all Scout training in their respective districts and as honorary helpers of the District Commissioners in order to keep the Scout activities in the districts at a high level. He was of the opinion that the members of the Training Team should be given the honorary rank of Assistant District Scout Commissioners, which they are now in fact as members of the State Team, and that the Scout Headquarters and the District Councils should help them to go round in their districts and visit the Troops and Packs regularly during the week-ends each month. After these observations, the members of the Team were asked to give their views and opinions. Several members came forward with useful suggestions. It was suggested by many that Scouting nowadays was generally becoming more soft, that camps and hikes were not held regularly and that there was in general a paucity of well-trained leaders. It was, therefore, necessary that the members of the Training Team took up the work of selecting proper men to be trained as Scout leaders and trained them for scoutmastership in their districts. It was also felt that refresher courses should be held periodically so that Scouters may be helped to keep themselves fresh with latest and new ideas. Many members of the Team were also of the opinion that our Scout activities should include schemes of social service in both rural and urban areas, and that these activities should be made a compulsory part of every troop programme. Another valuable suggestion that was made was that Scout Displays and Scoutcraft Exhibitions should be organised in different parts of the State periodically so that the public may be attracted to the Movement and know the real educative and cultural value of the training given to the boys.

The second day of the conference was devoted to more special subjects concerned with the training of Scouters and standardisation of the scheme of training. Mr. K. Kasinath, Assistant Ak. L. opened the discussion on the second day. He suggested that the subject be classified under the following heads:—

(1) The members of the State Training Team should be officially recognised as Assistant District Commissioners. Unless they have a suitable rank such as this, it is likely that they will not be able to command the respect and regard of the Scouters with whom they will have to work in close contact to improve the standard of Scouting;

(2) A regular procedure must be laid down and adopted in the conduct of the Training Courses for Scouters. At present there is no

uniformity and members of the Team in charge of the courses are likely to depart, therefore, from even the fundamentals of the scheme of training. Many may not be even aware of the fact that they must apply for recognition of the courses which they wish to conduct well in time to the State Headquarters and receive a Certificate of Recognition before the course starts, as in the case of the Wood Badge courses. In the matter of selection of the Scouters for training, the member of the Team in charge of the course should be given some discretion. He should also have the freedom to select his own assistants to conduct the training. After the course is finished, the member in charge of the training course should send an early report of the course giving all the relevant details to the Headquarters Commissioner for Training; and

(3) There should be a Training Course, preliminary or Wood Badge, every year in Cubbing, Scouting and Rovering organised by the State Headquarters at the Central Scout Camp, Dodballapur.

The other points that came up during the discussions were the following:—(i) The Central Scout Camp in Dodballapur should be improved in several ways so as to give it a real Scouty atmosphere, and more equipment and gear for all kinds of training courses and Scout activities should be made available there. At present very little of these is found at the Central Scout Camp, and the quality of the training courses is, therefore, likely to suffer considerably on account of this. (ii) There should be a uniform procedure adopted by not only the members of the Training Team in the conduct of the training courses, but also in general in all Troop and Pack training by the Scouters in charge in respect of the daily Flag and Prayers for the Troop and of the Grand Howl for the Packs throughout the State. At present there is no uniformity in these daily practices and no standard method is followed. The Team, therefore, practised these at the conference and suggested the procedure to be followed by all, whether on training courses or in actual running of the Troops and Packs. These are given elsewhere in this issue of the magazine.

The camp-conference of the Training Team concluded at 3 P.M. on the 4th January 1953.

S. B. KAUSIK,
*Headquarters Commissioner
for Training.*

THE FOURTH CUB WOOD BADGE COURSE

The Fourth Cub Wood Badge Course to be held in our State was conducted at the Central Scout Camp, Dodballapur from the 4th to the 9th January 1953. This course was originally announced to be conducted in Kannada for the benefit of the Scouters, especially in the Primary Schools, who could not follow the sessions in English. However, when the course started it was found that, while only about three candidates were unable to follow the talks in English, the rest preferred to have the talks at the sessions in the English medium, because it was much easier for them to take notes, and there were several Scouters

who could not follow the talks in Kannada. It was, therefore, found necessary to give all the talks in both English and Kannada for the benefit of the two sections of the candidates.

The pamphlet on the "Scheme of Training" of the *Bharat Scouts & Guides* was followed as the basis for all the talks, the International Training Notes being used with appropriate modifications to suit the local conditions and circumstances. The candidates were quite responsive to the talks at the various sessions and kept a fairly high standard of discipline and efficiency. The candidates for the course numbered twenty-four and were divided into four Sixes, the Blacks, the Reds, the Whites and the Blues. They belonged to various age groups from the youngest aged about 18 to the oldest who was about 40 years old. Most were teachers, some in Primary Schools and others in High Schools, and one an Inspector of Schools and Assistant District Scout Commissioner. Many were Cubmasters and others Scouters of other ranks, including two Assistant District Commissioners. The candidates also represented the several Scout Districts in the State as follows:—Bangalore City District (2), Bangalore Moffussil (1), Bangalore Civil Station (6), Mysore City District (2), Mysore District (1), Mandya District (3), Shimoga District (1), Hassan District (2), Tumkur District (2), Kolar District (2), and Chitaldrug District (2). Seventeen of the twenty-four candidates were declared qualified to receive the Cub Wood Badge Part II (Practical) certificates.

The following members of the Training Team were in charge of the course:—Dr. S. B. Kausik, D.C.C., Ak.L., Mr. H. R. Abdul Gaffar, D.C.C., Ak.L., Mr. C. Seshachar, Asst. D.C.C., Asst. Ak.L., Mr. M. Venkatakrishnappa, Asst. Ak.L., and Mr. M. H. Ramchandra Rao, Asst. Ak.L. Mr. H. R. Abdul Majeed, Asst. D.C.C., Mr. R. G. K. Pyengar, Mr. K. N. Rama Rao, Mr. G. Ramachandra Rao and Mr. T. Ramachandra Rao Padki also took some of the sessions and assisted as instructors.

S. B. KAUSIK,

Headquarters Commissioner for Training.

SCOUT—RURAL SERVICE PROJECTS TRAINING COURSE

This Training Course was planned and organised at the Central Scout Camp, Doddballapur from the 4th to the 11th January 1953 by:—

Mr. A. N. Rama Rao, B.A., B.L., M.L.C., *Chief Scout Commissioner-in-charge*

Mr. H. R. Abdul Gaffar, B.A., M.L.C., D.C.C., Ak.L., *State Secretary.*

Dr. S. B. Kausik, D.Sc., D.C.C., Ak.L., *Headquarters Commissioner for Training.*

Mr. C. Seshachar, M.A., Asst. D.C.C., Asst. Ak. L., *Headquarters Commissioner for Cubbing.*

DIRECTING STAFF IN CHARGE OF THE COURSE

Mr. C. Seshachar, Chief Officer for Projects

Mr. H. R. Abdul Gaffar

Dr. S. B. Kausik

SCOUTER-SUPERVISORS IN CHARGE OF PATROLS FOR PROJECT WORK

- Mr. S. V. Krishnamoorthy Rao, *District Scout Commissioner, Kolar*
 Mr. V. S. Ramachandra Rao, B.A., L.T., *Headmaster, Government High School, Kolar*
 Mr. H. R. Abdul Majeed, M.A., Asst. D.C.C., *Assistant District Scout Commissioner, University.*
 Mr. T. Ramachandra Rao Padki, B.A., *Teacher, Dalvoy School, Mysore.*

The following routine of work was followed on the Training Course :—

Rouse in Camp	...	5.30 A.M.
Project work in the village	...	7.30 A.M. to 12.30 P.M.
Sessions	...	4 to 5 P.M.
Games and Recreation for children	...	5.30 to 6.30 P.M.
Village Entertainments	...	7 to 9 P.M.
Lights-Out in Camp	...	10.30 P.M.

FILM SHOWS ON

7th January : United States Information Service

8th January : Adult Education Council

10th January : United States Agricultural Extension Service



THE REPORT OF THE TRAINING COURSE

Inspired by the clarion call to the nation by our esteemed Prime Minister Pandit Jawaharlal Nehru to cultivate and cherish the spirit of the dignity of labour, and prompted by a desire to let Scouting be a means to develop this spirit in our young men, the State Headquarters of the *Bharat Scouts & Guides, Mysore State*, through a small committee consisting of Mr. P. Siva Shankar, Chief Scout Commissioner, Mr. A. N. Rama Rao, Deputy Chief Scout Commissioner, Mr. H. R. Abdul Gaffar, State Secretary, Dr. S. B. Kausik, Headquarters Commissioner for Training and Mr. C. Seshachar, Headquarters Commissioner for Cubbing, drew up a scheme of training in social service projects to train Scouters to take up rural social service in different parts of the State. This scheme was arrived at as a result of the personal discussions which some of the members of this committee had with certain foreign delegates to the International Conference of Social Work held recently in Madras, and also after consultations with some of the local agencies, both Governmental and otherwise. The publications of the Community Projects Administration, Planning Commission of the Government of India, the Pilot Projects Training syllabus of the Department of Agriculture, Government of Mysore, the Report of the Hulikere Pilot Project, and such other available literature on the subject were freely made use of to give shape to the scheme of the training course drawn up by the State Headquarters.

On completing the plans for the course, this First Training Camp for the Scouters was held at the Central Scout Camp, Doddballapur from the 4th to the 11th January 1953. The village Guddadahalli adjoining the Central Camp was selected as a pilot project for training the Scouters in community welfare and rural service work. The proximity of the village to the Central Scout Camp and the fact that our first obligations were to our own immediate neighbours here were the two factors which weighed heavily in the selection of this village to serve the purpose of the training course. There were 28 Scouters from different parts of the State who came as trainees. These were divided into four Patrols, each under the direct charge of a Patrol Leader and working under the overall supervision of an experienced Scouter-Supervisor. Before the actual project was undertaken in the village, a survey of the economic conditions of the villagers was made. The four Patrols were given different sections of the village for this survey and were asked to collect data under different heads by going round from house to house. It is felt that this survey has yielded fairly accurate and complete statistics, thanks to the co-operation of the villagers and the zeal of the trainees who undertook this important part of the work.

In the meantime, the officers in charge of the Training Course discussed the many needs and requirements of the village with the elders and leaders of the village, and definite plans were laid to start the work from the 5th January 1953. The four Patrols were allotted their share of work in effecting the improvements to the village. Shovels and pick-axes, and other implements were collected from the villagers, and the villagers were asked to send at least one able-bodied person from each house to raise a small land army of workers. The villagers came up with great enthusiasm and willingness to work at the several projects along with our trainees.

The projects undertaken and completed at this village during the period of the training course are:—

1. Improving the village panchayet road from its point of deviation at the 12th milestone on the main Doddballapur-Devanahalli Road;
2. Repairing two large badly damaged culverts along the village road and earth-cushioning three culverts on the same road. The road was in disuse for lorries and other vehicles on these damaged portions, and was made fit again for heavy vehicular traffic after the broken culverts were repaired;
3. Construction of a new road to the Harijan Colony, which has now been named by the villagers as *Bapuji Road*;
3. Construction of the Aswathakatte in the centre of the village. This is now named as the *Nehru Jagali*;
4. Improving the road from the harijan colony to the circle in front of the Aswathakatte. The circle itself was greatly improved and was given the name of the *Gokhale Circle*, where the villagers and our trainees met every evening for entertainments and displays;

5. Cleaning up the school surroundings and constructing stone benches near the school premises ; and

6. Village sanitation, which included repairing and cleaning the drains, and construction of soak-pits and trench latrines.

In addition to the above improvements which involved physical and manual labour contributed by both the villagers and the trainees on the course, other activities were also undertaken during the period of training. These related to the cultural and social aspects of our activities. Village entertainments like kolatam, folk songs, folks dances and dramas became a regular feature for the evenings. Bhajanas were organised on two evenings, one on the day of the anniversary of Sri Thyagaraja, the great South Indian Composer and the other on the Vivekananda Jayanthi. The villagers came out in large numbers and mixed freely with out trainees on all these occasions. The village children, both school-going and others, were collected together in the evenings for recreational team games, and these were later selected and put into a Cub Pack for the village. One of our trainees was asked to be the Cubmaster for the Pack. The boys showed great enthusiasm to join the Pack and play the game of Cubbing under his instructions. It is now being arranged to entrust the work of the Pack to a young man in the village who has completed his S.S.L.C. in first class and is now unemployed, and ask the Warden of the Central Scout Camp to pay periodical visits to the Pack and help in maintaining it in a working condition.

It would be of interest to mention here that the following are some of the other activities which we would like to see done in this village :—

1. Formation of a village council to look after the social and cultural needs of the village ; this is quite distinct from the village panchayet ;

2. Organising a Rover Crew in the village by bringing together the young men ;

3. Establishing a night school for which many of the villagers have expressed their desire ; and

4. Formation of a village co-operative society.

It is hoped that we will be able to put through the above in the course of the next few months. This will mean continuity of work that has already been initiated in the village during the present Projects Training Course.

Many have helped us in running the course, and we wish to record here that they responded to our invitation and gave talks at sessions with film-shows depicting project works. We are much indebted to the Amildar and the Assistant Engineer of Doddballapur for their kind help and guidance given to us at all times, to Dr. Ralph Purcell of the United States Information Service, to Mr. K. S. Muniswami and Mr. G. C. Veerappa of the Mysore State Adult Education Council, to Mr. V. S. Narayana Rao, the Vice-President and Mr. S. R. Guru, the General Secretary of the Bharat Sevadal, and to Mr. Hans Kardel

RURAL SERVICE PROJECTS TRAINING COURSE
(GUDDADAHALLI PILOT-PROJECT)



At work on the Village Panchayet road.



Once a much-broken and badly damaged culvert, but now made fit again for heavy vehicular traffic.



Our Scouters working on the road inside the village ; this work entailed much cutting and levelling the road, and digging the drains.



Constructing the new road in the Harijan Colony.



Improving the road in the centre of the village.



Another view of the same road in the centre of the village
at a later stage.



Our Scouters are working in the school premises, where much debris and rubble had to be cleared and the yard cleaned up.



Some of us and our friends from the Bharat Sevadai at the village, with two of the village leaders.

(Other photographs are on the back of last cover.)

and Mr. Dick Fagan, the American Agricultural Extension Experts and Mr. B. Rudramurthy, the Chief Projects Officer of the Agricultural Extension Scheme.

On the last day of the training course a pleasant function was arranged jointly by the villagers and the trainees. Many of the leading citizens of Doddballapur, both official and non-official, and also some from Bangalore were present at this function. The whole village was cleaned and gaily decorated and bore a festive appearance. The new road to the Harijan Colony was formally declared open on this occasion, when Mr. Fagan, the American Expert rode in a decorated bullock-drawn cart. Later an assembly was held on the *Nehru Jagali* where a simple but tastefully-decorated pandal was erected. Mr. B. Rudra Murthy of the Department of Agriculture and Mr. K. Thipperudriah, Special Officer of the Visvesvaraya Rural Scheme addressed the gathering and appealed to the villagers to keep and maintain the good work that was now done by the Scouts in the village. Dr. S. B. Kausik and Mr. C. Seshachar read the reports of the Projects Training Course in English and Kannada respectively. Mr. D. V. Fagan presided over this function in the unavoidable absence of Mr. J. B. Mallaradhy, M.A., I.A.S., Director of Public Instruction and Vice-President of the *Bharat Scouts & Guides, Mysore State*. We were all most sorry and disappointed that he could not fulfil his promised visit to us at this function.

C. SESHACHAR,

Headquarters Commissioner for Cubbing.

PROCEDURE FOR THE FLAG CEREMONY AND THE GRAND HOWL

In order to bring about uniformity in the conduct of the Flag Ceremony in the Troop and the Grand Howl in the Pack, the procedure to be followed was discussed at length by the members of the State Training Team on Sunday, the 4th January 1953 at the Central Scout Camp, Doddballapur. Both of these important ceremonies were rehearsed and practised by the Team after consulting the original books written by the Founder and the Training Notes, and a procedure was adopted to be followed by all Scouters of Troops and Packs and by the members of the Training Team in the conduct of the training courses for all Scouters in the State. This procedure is now published here for the information and guidance of all members of the Movement so as to bring about a standardised uniform method.

In the case of the Grand Howl, the appropriate words in Kannada may be used in place of the English words by the Packs which so prefer. The Kannada words should be tuned to the original English wordings of the Grand Howl and the same timings kept. The Training Team also practised the Kannada version at the conference. If it is necessary that the Grand Howl should be given by a number of Packs together, some doing the English version and the others following the Kannada

words, both may be combined in the same Grand Howl, care being, however, taken that the English and Kannada words are tuned to the same timings and pitch. This may be necessary during large gatherings of Cubs when several Packs join together for Cub displays, etc.

The Flag Ceremony :—1. The Troop is assembled in horse-shoe formation round the Flag by the Troop Leader. The Assistant Scoutmaster takes charge of the Troop and stands to the left of the line from the centre of the Flag Staff in the gap of the horse-shoe.

2. The Scoutmaster arrives, when the Assistant Scoutmaster calls the Troop to "ALERT", turns smartly to the right, salutes the Scoutmaster and resumes his former position facing the horse-shoe by turning left. The Scoutmaster takes his place on the right of the Assistant Scoutmaster and in a line with him facing the horse-shoe.

3. The Scoutmaster conducts the prayer, the Troop standing in "ALERT" position. This is followed by silent personal prayers, if any, offered by the Scouts. Prayers before hoisting the Flag will stress our first duty, "DUTY TO GOD."

4. Then the Scoutmaster calls the Troop Leader to hoist the Flag. The Troop Leader marches smartly to the Flag and unfurls it with a quick jerk of the halyard when the Scoutmaster orders the Troop to "SALUTE." Immediately after the Flag is broken, the Scoutmaster orders the Troop to "STAND AT EASE" and the Troop Leader to join the horse-shoe. (In the procedure laid here it will be seen that the Troop Leader does not salute the Scoutmaster either before going to the Flag or while returning to the horse-shoe after breaking the Flag, but does his part smartly and in correct bearing which in themselves are sufficient to show that he is carrying out the orders of the Scoutmaster. The Troop Leader will not also salute the Flag pole before the Flag is hoisted, nor the Flag after it is broken by him, because the correct procedure is to salute the Flag only as it is hoisted or lowered, which he himself would not be able to do as he hoists or lowers the Flag.)

5. After the Flag is hoisted, when the Troop is in the "STAND AT EASE" position, the Scoutmaster makes announcements, if any, and then orders the Troop to "DISMISS". The Scouts turn smartly to their right, salute and step out of the horse-shoe in correct timing.



The Grand Howl :—It is important to see that the Grand Howl is done as laid down in the *Wolf Cub's Handbook* without any of the additional trimmings to it, and that only Cubs who have been invested take part in it. The following is the procedure for the Grand Howl :—

1. The Cubs are formed into a complete circle, suggesting unity of the Pack. This circle is the Parade Circle.

2. The Akela (Cubmaster) or any other Old Wolf takes his place in the centre of the circle facing the Cub who leads in the Grand Howl.

3. At a signal given by the leading Cub, preferably by a motion of the hands, the Cubs go into the "SQUAT" position on their toes, knees

wide apart, and their hands, with the index and second fingers close together and pointing to the ground about an inch from it, the shoulder held back and the head thrown back and upwards.

4. On assuming the "SQUAT" position as above the Grand Howl begins, with the words shouted slowly as:

"Ah-kay-la! We-e-e-e-ll do-o-o-o-o o-o-o-o-ur BEST". On the word "BEST, the Cubs spring to the "ALERT," with the two hands raised up to the level of the forehead, the index and second fingers still held close together, suggesting the two ears of the wolf. The Cub leading the Grand Howl calls at the top of his voice at the same time to the Pack as follows:

5. "Dyb-dyb-dyb-dyb!" meaning "Do your Best". At the last "dyb" the Cubs drop their left hand smartly to the side, keeping only the right hand at the level of the forehead, but with the two fingers now separated to form a "V", suggesting the two-fold promise of the Cubs, and yelling out:

6. "We-e-e-ll Dob-dob-dob-dob!" meaning "We'll Do Our Best." The four "dobs" are given out in the form of barkings. As the Cubs bark out these words, the Akela or the Old Wolf salutes the Pack. On the last "dob" all the Cubs come to "ALERT" position, when the Akela says "I wish the Pack GOOD HUNTING," with which the Grand Howl is over.

S. B. KAUSIK,
Headquarters Commissioner for Training

DISABLED YOUTHS ARE ALSO SCOUTS

Freddie Wilson, of Reno, Nevada, U.S.A., wanted, more than anything else, to be a Boy Scout. He talked about it constantly to his parents, his sisters, and the children in his neighbourhood. But he was a cripple who spent most of his time in bed. And Scouts are strong husky boys. So, it seemed Freddie's desire all but went out.

Yet today he is a member of one of the most unusual Boy Scout Troops in the world. Along with other boys who are the victims of crippling disease, he belongs to a Troop that is composed solely of handicapped youngsters.

This new version of Scout work sprang from the experience of a man who saw his own son stricken by disease as a child and subsequently deprived of the experiences of normal boyhood. This man, Walter Parson, after his retirement from the U. S. Government, became an Assistant Commissioner for Scouts and was determined to take steps to brighten the days of physically handicapped boys like his son. These shut-in boys were organised into a Troop, The Lone Pine Tribe No. 110. "Each boy is a lone pine," he says, "living his own circumscribed life and learning to stand alone." A Scout pennant bearing the insignia of the lone pine tree hangs in the room of each member of the Troop.

These handicapped Boy Scouts can also win a variety of awards and badges. They have earned an impressive number of merit badges in safety, personal health, public health, citizenship, carpentry, First Aid, stamp collecting, model making, etc. The boys' physicians approve of their Scout membership for their patients as providing and, in several cases, restoring the physical and mental health of their charges. Many of the boys get well enough in time to live a more normal life, when they join another Scout Troop, one for the physically able.

(By courtesy of the *American Reporter* : Extracted.)

District News

BANGALORE DISTRICT

The Venugopalaswamy Scout Troop of Devanahalli had an excursion to Mysore, Krishnarajasagara and Mandya from the 26th to 31st December 1952. Scouters H. S. Sudarshanan and V. Lakshminarayana were in charge. Messrs. D. Chame Gowda and R. Seshagiri Rao, Assistant Masters of the Middle School, Devanahalli also accompanied the Scouts.

BANGALORE CIVIL STATION DISTRICT

About forty Scouts of the St. Joseph's Indian High School Troop held their annual camp at the Central Scout Camp, Doddballapur from the 23rd to the 26th December 1952, with Scoutmasters K. Rajagopalan and K. Sreenivasachar in charge. Mr. V. Srinivasa Rao, Assistant District Scout Commissioner also accompanied the Troop. We learn that the Scouts spent the days usefully by practising several Scout and camping activities.



The Annual Group Day of the St. Joseph's Indian High School Group was held at the School premises on Saturday, the 27th January 1953. Mr. S. R. Prasad, M.Sc., Assistant District Scout Commissioner, Kolar Gold Fields presided. The programme included the presentation of the annual report and displays.

MYSORE DISTRICT

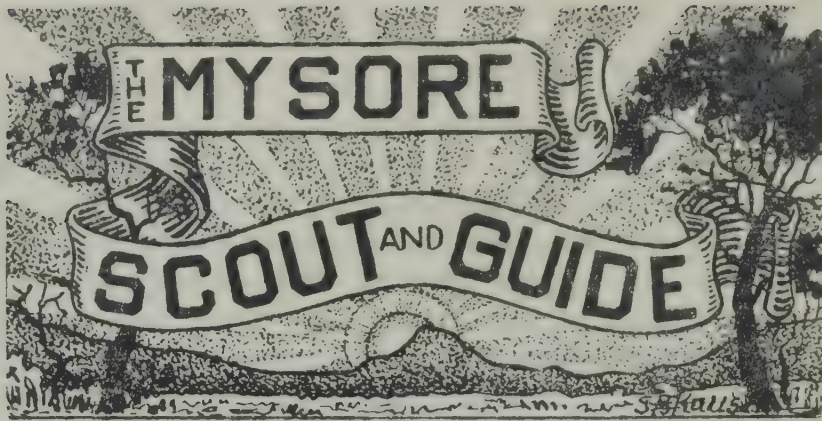
The Scouts of the Asoka Troop, Saragur, went out on an excursion to Mysore, Krishnarajasagara, Seringapatam and Nanjanagud from the 1st to the 5th January 1953, under the leadership of Mr. R. K. Srinivasaiya, Head-Master of the District Board High School, Saragur and Mr. R. Puttu Rao, Scoutmaster. In Mysore they visited the Chamundi Hill, the Lalithadri, the Palace, the Zoo, the Chitrashala in the Jaganmohan Palace, and the All India Radio Station. They met Mr. D. Ramaiya, Secretary of the Mysore District Scout Council at a special function on the 2nd January, and were the guests at lunch of Mr. Visveswara Gowda in Nanjanagud after visiting the Vidyapeeta there on the 5th January.

UNIVERSITY DISTRICT

About 80 Rover Scouts of the University Local Scout Association, Bangalore went on a two-day hiking to the Nandi Hill on the 13th and 14th December 1952. The Scouters of the Association, Messrs. C. Thathachar, the Group Scoutmaster, D. V. Ramachandra, A. Nagaraja Rao, A. Joseph and S. Shamanna, the Rover Scout Leaders were in charge of the hike. The daily routine included knotcraft and First Aid practices.



The annual meeting of the University District Scout Council was held on Wednesday, the 28th January 1953 in the Crawford Hall, Mysore. Prof. L. Rama Rau, M.A., F.G.S., F.N.I., Principal, Central College and President of the Scout Council presided. The Secretary presented the annual report of the Council for the year 1951-52. The Council ratified the election of the two Scouters, Dr. H. L. Hariyappa and Mr. H. R. Abdul Majeed, as representatives of the District on the State Council to be constituted by the State Headquarters.



GIRL GUIDE SECTION

The second number of our Magazine under its new set up was as fine a number as the first. May we again ask all Guiders to take the Magazine for their Companies? The Editors will welcome articles of Guide interest from Guiders as we want our Magazine to be a co-operative one in which any Guider may express her ideas with regard to the improvement of Guiding in our State.



It is with very great pleasure that we publish in this issue a letter written by our City Divisional Commissioner, Miss M. E. Robinson, and sent from Port Sudan, a port on the African side of the Red Sea. Miss Robinson says:

DEAR GUIDERS OF MYSORE STATE,

A new number of our Magazine is due and I have been asked to send a message. First of all let me wish every one in our Mysore sisterhood a Happy New Year.

I sailed from Bombay on December 31st. We first halted at Karachi for six hours. There I had the joy of meeting four of our 'old girls,' and having lunch in the home of one, a doctor. She took me over the hospital of which she is in charge. The eyes of all the patients brightened as the doctor passed, showing the love and trust they place in her. She has a beautiful home of her own building and planning (of course, in partnership with her husband), and five splendid children. Looking at her busy life I remembered the time when she was an enthusiastic Patrol Leader years ago. She was once taking part in a First Aid scene, and had to stage a fall off her cycle and be given first aid by her company. Unfortunately she fell into a colony of ants! These tiny creatures rushed out by hundreds to protest. Next morning the erstwhile eager Guide could not be recognised with her swollen face!

I was indeed happy to see her present a useful and many-sided life. I asked another old girl, also living in Karachi, "What have you been doing since you left school?" She replied quietly, "Nothing!" Her

married sister then told me that their mother had been paralysed for some years, and that Lily had waited on her hand and foot every hour since with self-sacrificing care, yet she felt she had done nothing! Here was the true Guide spirit.

Before leaving for the ship I was taken to see the tombs of Mr. Jinnah and Mr. Liaquat Ali Khan. The road we drove along was a beautiful one leading from the sea through the town. It is to be one of the finest in Karachi when the trees grow up. All the roads in this part of Karachi are broad. I did not see a single beggar. The Police there are very strict, and do not allow anyone to beg.

At Aden we were allowed on shore. I visited some shops and saw many fine things for sale from many countries. The camel carts were very quaint. They are as common there as bullock carts are with us in India.

We sailed up the Red Sea and came to Port Sudan. We had not known that we would stop here, but there was a big cargo of cotton waiting to be loaded, so we were there for twenty-four hours. After lunch some of us went out in glass-bottomed boats to see the Marine Gardens. It was a unique experience to see the brightly coloured fish, the sea plants, the coloured rocks and corals under the water. The corals were of all shapes and sizes, and some looked like cabbages and other vegetables.

It was very warm at Port Sudan, and we were glad to get back to the ship, where our good Goanese stewards had a lovely tea ready for us.

I am sharing the cabin with Miss Hardy, who used to be the Principal of Bishop Cotton Girls' School, and whom some of you know. We have many tastes in common, such as reading in bed, etc., so we are getting on very nicely. We both want the port hole open at the same time, and the door shut at the same time! Sometimes when cabin companions do not agree over these small points, the voyage can be unpleasant. We have all facilities for washing, drying and ironing clothes on this ship, so we take our bundles every two or three days to the tub and have a good wash and then we have a fine stock of nice, clean clothes. A lady in the cabin opposite has four little boys, who have to be changed three or four times a day. Very often their shirts are covered with oil and tar as they go all over the ship, and then their poor mother has the hard task of trying to get their clothes fit to be worn again. Her husband helps her to do the washing—good man!

This is not a very thrilling letter, but I thought that those of you who had not been on a ship might like to know how life on shipboard is. There is a fine swimming pool, a cinema, and a fine library. The cinema is shown on deck two or three times a week. We also have a church service every Sunday and I play the hymns.

I hope to send something to each number of the Magazine, if I have the time, and if I have not tired you with the first instalment.

I think of you all very often and hope you are having Happy Guiding.

With Guide remembrances, .

MURIEL E. ROBINSON.

The Guider of the Acharya Patasala Company reports about their excursion to Mandya. It seems to have been a red letter day in the annals of the company. 31 Guides and the Guider went on the 18th January to Mandya. One of the parents had kindly lent a van to take the Guides to the City Station. When they got to Mandya they first visited the Sugar Factory, then went to the station, which has a fine waiting room, had their lunch and rested awhile. They met a fine old lady at the station. She gave them good advice about the way to run a home. They had some games and it was time for 'tiffin.' The Guides had noticed that there were numbers of plaintain skins lying about the platform; so they picked them all up, dug a pit and buried them. (Three cheers for these Guides.—*Editors*). Some of the girls then imitated the whistle of the train so well that all the passengers for Bangalore came flocking on to the platform thinking that the train was in sight. They had a good laugh when they discovered their mistake.

Well the train did come in at last. With the help of the Railway and Police authorities the Guides were able to get a compartment to themselves. On the train they sang our jolly Guide songs, and other songs as well, and thus the journey soon came to an end.

KAMALAMMA,

Guider, The Acharya Patasala Company.

ಮೈನೂರು ನೌಟರ್ ಮತ್ತು ಗೈಡ್

[ಸಂಪುಟ ೩೬]

ಜನನರಿ

[ಸಂಚಿಕೆ ೧]

“ಇಗೋ, ಅಲ್ಲಿದ್ದಾನೆ!”

ಅಗೋ, ಅಲ್ಲಿದ್ದಾನೆ!

ಇಗೋ, ಕಾಣಿಸುತ್ತಾನೆ!

ಎಲ್ಲ ಕಡೆ ಇದ್ದಾನೆ, ಸ್ಕಾಟು!

ಎಲ್ಲರ ನೆರವಾಗುತ್ತಾನೆ.

ಖಾಕಿಯ ಉಡುಗೆಯ ಈತ

ಲೋಕದ ಎಲ್ಲೆಡೆ ಖ್ಯಾತ;

ಎಲ್ಲ ವಯಸಿನ ವಿನೀತ

ಎಲ್ಲ ವೇಳೆಯಲ್ಲು ಸುಸ್ಥಿತ.

ನಂಬುಗೆ, ನಿಷ್ಠೆಯ, ಸ್ನೇಹಮಯ,

ಸೋದರ, ವಿನಯಿ, ಪ್ರಾಣಿದಯ,

ವಿಧೇಯ, ಸುಸ್ಥಿತ, ಹಸನ್ಮಯ,

ಕಾಯಾ ಮನಸಾ ವಾಚಾ ಶುದ್ಧ ಜೀವ.

ಬನ್ನಿ, ಅಣ್ಣ ತಮ್ಮ ಸ್ಕಾಟುಗಳೆ!

ಬನ್ನಿ, ಅಕ್ಕ ತಂಗಿ ಗೈಡುಗಳೆ!

ಕಬ್ಬು ಸ್ಕಾಟು ರೋವರ್ ಸ್ಕಾಟರ್‌ಗಳೆ!

ಬುಲ್‌ಬುಲ್, ಗೈಡು, ರೇಂಜರ್, ಗೈಡರ್‌ಗಳೆ!

ಮೂರು ಬೆರಳಿನಿಂದ

ವಂದನೆ ಮಾಡಲು ಚಂದ;

ಅಭ್ಯಾಸ-ಹವ್ಯಾಸದಿಂದ

ಸೇವೆಗೆ ತಯಾರಿ ಎಂದ.

ಕ್ಯಾ ಕರೋಂಗಿ?

(ಇನ್ನೊಂದು ಘರ್ಜನೆ)

ನಾಯಕ — ಕ್ಯಾ ಕರೋಂಗಿ?

ಉಳಿದವರು — ತನ್ ಕುರ್ಬಾನ್!

ನಾಯಕ — ಕ್ಯಾ ಕರೋಂಗಿ?

ಉಳಿದವರು — ಮನ್ ಕುರ್ಬಾನ್?

ನಾಯಕ — ಕ್ಯಾ ಕರೋಂಗಿ ?

ಉಳಿದವರು — ಧನ್ ಕುರ್ಬಾನ್ ?

ನಾಯಕ — ಕ್ಯಾ ಕರೋಂಗಿ ?

ಉಳಿದವರು — ತನ್, ಮನ್ ಧನ್-ಸಬ್ ಕುರ್ಬಾನ್ !

[ಕ್ಯಾ ಕರೋಂಗಿ ? = ಏನು ಮಾಡೋಣ ? ಕುರ್ಬಾನ್ = ಸಮರ್ಪಣೆ. ಸಬ್ = ಸರ್ವ]

ಮೋಟಾರ್ ಮಜಲು

(ಒಂದು ಆಟ)

ಪ್ರತಿ ಷಟ್ಪದವರೂ ಒಬ್ಬರ ಹಿಂದೊಬ್ಬರಂತೆಯೂ, ಹಿಂದಿನ ಎಲ್ಲ ಷಟ್ಪಗಳೂ ಸಾಲಾಗಿಯೂ ನಿಂತಿರುವರು. 'ಮೋಟಾರ್, ತಯಾರ್' ಎಂದ ಕೂಡಲೆ ಷಟ್ಪದ 1ನೆ ಮರಿ ಮುಂದಿನ ಬಲ ಚಕ್ರ, 2ನೆ ಮರಿ ಎಡಚಕ್ರ, 3ನೆ ಮರಿ ಹಿಂದಿನ ಬಲಚಕ್ರ, 4ನೆ ಮರಿ ಎಡಚಕ್ರವಾಗಿಯೂ, 5ನೆ ಯವನು ಡ್ರೈವರ್, 6ನೆ ಯವರು ಕಂಡಕ್ಟರ್ ಆಗುವರು. ಡ್ರೈವರನ ಹಿಂದೆ ಕಂಡಕ್ಟರ್, ಇವರಿಬ್ಬರೂ ಚಕ್ರಗಳ ನಡುವೆಯೂ, ಇರುವರು. 'ಜಾವ್' ಎಂದ ಕೂಡಲೆ, ಕಂಡಕ್ಟರು ಮೋಟರಿನ ಮುಂದಕ್ಕೆ ಬಂದು, ಹಿಡಿಯನ್ನು ತಿರುಗಿಸುವಂತೆ ಮೂರು ಸಲ ಅಭಿನಯಿಸಿ ಮೋಟರನ್ನು ಸ್ಟಾರ್ಟ್ ಮಾಡುವನು. ಮರಿಗಳೆಲ್ಲ ಮೋಟರಿನ ಶಬ್ದ ಮಾಡುವರು. ಕಂಡಕ್ಟರು ಹಿಂದಕ್ಕೆ ಹೋಗಿ ತನ್ನ ಜಾಗವನ್ನು ಸೇರಿ 'ರೈಟ್' ಎಂದ ಕೂಡಲೆ ಒಟ್ಟು ಮೋಟಾರು (ಎಲ್ಲ ಮರಿಗಳೂ ಒಬ್ಬರನ್ನೊಬ್ಬರು ಹಿಡಿದುಕೊಂಡು) ಹೊರಟು, ಎದುರಿಗಿರುವ ನಿರ್ದಿಷ್ಟವಾದ ಅವರವರ ಗುರುತಿನ ಸ್ಥಳಗಳಿಗೆ ಸುತ್ತಾಹಾಕಿ, ಹಿಂದಕ್ಕೆ ಬಂದು, ತಾವು ಮೊದಲಿದ್ದ 'ಸ್ಟಾಂಡ್' ಗೇ ಬಂದು ಅದೇ ಕ್ರಮದಲ್ಲಿ ನಿಲ್ಲಬೇಕು. ಹೀಗೆ ನಿಲ್ಲುವುದರಲ್ಲಿ ಯಾರು ಮೊದಲೋ ಆ ಷಟ್ಪವು ಗೆದ್ದಂತೆ. ಹೊರಡುವ ಮೊದಲು ಹಿಂದಿನ ಚಕ್ರಗಳು ಒಂದೊಂದು ಕೈಯನ್ನು ಕಂಡಕ್ಟರಿನ ಭುಜದಮೇಲೂ, ಕಂಡಕ್ಟರು ಎರಡು ಕೈಗಳನ್ನೂ ಡ್ರೈವರ ಭುಜಗಳ ಮೇಲೂ, ಡ್ರೈವರು ತನ್ನ ಕೈಗಳನ್ನು ಮುಂದಿನ ಚಕ್ರಗಳ ಭುಜಗಳ ಮೇಲೂ ಇಟ್ಟಿರಬೇಕು. ಕೈಗಳನ್ನು ಬಿಡುವುದು, ಕ್ರಮ ತಪ್ಪುವುದು, ರೈಟ್ ಎನ್ನುವ ಮೊದಲೇ ಹೊರಡುವುದು, ನಿರ್ದಿಷ್ಟ ಸ್ಥಳವನ್ನು ಸರಿಯಾಗಿ ಸುತ್ತದೆ ಇರುವುದು, ಕಂಡಕ್ಟರು ಮೂರು ಸಲ ಹಿಡಿ ಸುತ್ತದೆ ಸ್ಟಾರ್ಟ್ ಮಾಡುವುದು, ಹಿಂದಕ್ಕೆ ಬಂದ ಬಳಿಕ ಮೊದಲಿದ್ದ ಕ್ರಮ ದಲ್ಲಿಯೇ ಇರದೆ ಇರುವುದು, ಮುಂತಾದ ಅಕ್ರಮಗಳಿಗೆ ಒಂದೊಂದು ಅಂಕಿಯನ್ನು ಕಳೆಯಬಹುದು.

ಕಡಿನೆ ಹುಡುಗರಿದ್ದರೆ, ಅಥವಾ ಬೇಕೆನಿಸಿದರೆ ಇದೇ ಆಟವನ್ನೇ ಎತ್ತುಗಳು, ನೇಗಿಲು, ರೈತ ಎಂಬಂತೆ ಹೊಲ ಉಳುವ ಆಟವನ್ನಾಗಿಯೂ ಇಂತಹ ಇನ್ನೂ ಇತರ ಬೇರೇ ಆಟಗಳನ್ನಾಗಿಯೂ ಆಡಬಹುದು.

ಘನ ಗರ್ಜನೆ

(ಗ್ರಾಂಡ್ ಹೌಲ್)

ಮರಿಗಳು ಸೇರುವ ಪ್ರತಿ ಹಿಂದಿನ ಸಭೆಯ ಆರಂಭದಲ್ಲಿಯೂ ಮುಕ್ತಾಯದಲ್ಲಿಯೂ ಘನ ಗರ್ಜನೆ ನಡೆಯುವುದು. ಸಮಾರಂಭಗಳಲ್ಲಿ ಸಹ, ಮರಿಗಳೂ ಇರುವ ವೇಳೆ, ಕಾರ್ಯಕ್ರಮದ ಆರಂಭದಲ್ಲಿ ಇದು ನಡೆಯುವುದು. ಡೇವರ ಪ್ರಾರ್ಥನೆ, ಧ್ವಜವಂದನೆ, ಸ್ವಾಗತ, 'ರಿವ್ಯೂ' ಗಳಿಗೆ ಮುಂಚಿತವಾಗಿಯೇ ಇದು ನಡೆಯುವುದು. ಏಕೆಂದರೆ ಆಯಾ ಹಿಂದಿನ ಮರಿಗಳು ತಮ್ಮ ಅಕೇಲ (ನಾಯಕ) ನಿಗೆ ನೀಡುವ ಹೆಮ್ಮೆಯ ಅದರಪೂರ್ಣ ಸ್ವಾಗತ ಇದು.

ಘನ ಗರ್ಜನೆ ನಡೆಯುವಾಗ ಅಕೇಲ (ಕಬ್ ಮಾಸ್ವರು) ವೃತ್ತದಮಧ್ಯೆ, ಹಿರಿಮರಿಯ ಎದುರಿಗೆ ಇರುವನು. ಹಿಂಡಿನ ಹಿರಿಯ ಮರಿಯು 'ಪ್ಯಾಕ್' ಎನ್ನುತ್ತಾ ಘನಗರ್ಜನೆಯ ಸಂಕೇತವನ್ನು ತೋರಿಸುವನು, ತೋರ್ಬೆರಳು ಮಧ್ಯದ ಬೆರಳುಗಳನ್ನು ತೋಳಿನ ಕಿವಿಗಳಂತೆ ಅಗಲಿಸಿ, ಮುಂಗೈಲು ಮುಖನಾಗಿ, ಕೈಗಳನ್ನು ನೆಟ್ಟಿಗೆ ಭುಜದ ಮಟ್ಟಕ್ಕೆ ತನ್ನ ಮುಂದಕ್ಕೆ ಚಾಚುವುದೇ ಈ ಸಂಕೇತ. ಈ ಸಂಕೇತವನ್ನು ಕಂಡೊಡನೆ ಉಳಿದ ಮರಿಗಳು ತಾವು ಘನ ಗರ್ಜನೆಗೆ ಸಿದ್ಧರಾಗಬೇಕೆಂದು ತಿಳಿಯುವರು. ಇದರಿಂದ ಹಿರಿಯ ಮರಿಯು 'ಗ್ರಾಂಡ್ ಹಾಲ್, ರೆಡಿ, ಎಂದಾಗಲಿ ಘನ ಗರ್ಜನೆಗೆ ಸಿದ್ಧರಾಗಿರಿ' ಎಂದಾಗಲಿ ಬಾಯಿಂದ ಹೇಳಬೇಕಾಗಿಲ್ಲ.

ಸಂಕೇತವನ್ನು ಸೂಚಿಸಿ, ಹಿರಿಯ ಮರಿಯು ತನ್ನ ಕೈಗಳನ್ನು ಮುಂದಿನಿಂದ ಕೆಳಕ್ಕೂ ಮೇಲೆ ಹಿಂದಿನಿಂದ ಮೇಲಕ್ಕೂ ತರುತ್ತಾ, ಮೇಲಕ್ಕೆ ನೆಗೆದು ತೋಳದ ಮರಿಯಂತೆ ಹಿಮ್ಮಡಿಯನ್ನೆತ್ತಿ ಕಾಲ ಬೆರಳುಗಳ ಮೇಲೆ, ಮಂಡಿಗಳನ್ನಗಲಿಸಿ, ಕುಳಿತುಕೊಳ್ಳುವನು. ಉಳಿದ ಮರಿಗಳೂ ಹಿರಿಯ ಮರಿಯ ಸಂಗಡಲೇ ತಾವೂ ನೆಗೆದು ಕುಳಿತುಕೊಳ್ಳುವರು. ಕೈಗಳನ್ನು ಮಂಡಿಗಳ ಮಧ್ಯೆ ಇರಿಸಿ ಎರಡು ಬೆರಳುಗಳಿಂದ ನೆಲವನ್ನು ಸೋಕುತ್ತಾ, ತಲೆಯನ್ನು ಮೇಲಕ್ಕೆತ್ತಿ ಆಕಾಶವನ್ನು ನೋಡುತ್ತಾ ಎಲ್ಲರೂ ಒಟ್ಟಾಗಿ, ಘಟ್ಟಿಯಾಗಿ 'ಆ-ಕೇ-ಲ, ಸಾ-ಧ್ವೇ-ವಾ-ದಷ್ಟ್ವ' ಎಂಬುದನ್ನು ಹೇಳುವರು. ಮತ್ತು 'ದಷ್ಟ್ವ' ಎಂಬುವಾಗ್ಯೆ ಸರಿಯಾಗಿ ಚಿಮ್ಮಿ, ನೆಗೆದು, ಎರಡು ಕೈಗಳನ್ನೂ ಕಿವಿಗಳಿಗೆ ಸೋಕುವಂತೆಯೂ, ಎರಡೆರಡು ಬೆರಳುಗಳೂ ಜೊತೆಗೂಡಿರುವಂತೆಯೂ ತೋಡಲು ಇವೂ ಮರಿಯ ತಲೆಯ ಪಕ್ಕದ ತೋಳದ ಕಿವಿಗಳ ಹಾಗೆ ಇರುವಂತೆ ನಿಲ್ಲುವರು.

ಹಿರಿಯ ಮರಿ ಮಾತ್ರ 'ನೀವ್-ಸಾ-ಧೀ-ಸಿ' ಎನ್ನುವನು. 'ಸಿ' ಎನ್ನುವುದಕ್ಕೆ ಸರಿಯಾಗಿ ಎಲ್ಲರೂ ಎಡದ ಕೈಯನ್ನಿಳಿಸಿ, ಬಲಗೈಯಿಂದ 'ಕಬ್ ಸೆಲ್ಯೂಟ್'--ಮರಿಗಳ ವಂದನೆ--ಮಾಡುವರು. ಈಗ ಬಲಗೈಯ ಎರಡು ಬೆರಳುಗಳೂ ಅಗಲಕ್ಕೆ ತೋಳದ ಕಿವಿಗಳಹಾಗೆ ತೆರೆದು, ತೋರ್ಬೆರಳು, ಬಲಗಣ್ಣು ಅಂಚಿಗೆ ಸೋಕುವಂತೆ ಇರಬೇಕು. ತರುವಾಯ ಎಲ್ಲರೂ ಒಟ್ಟಾಗಿ 'ನಾವ್-ಸಾ-ಧೀ-ವೇ-ವು' ಎನ್ನುವರು, 'ವು' ಎನ್ನುವುದಕ್ಕೆ ಸರಿಯಾಗಿ ಬಲಗೈಯನ್ನು ಆ ಪಕ್ಕಕ್ಕೆ ಇಳಿಸಿ ಅಲರ್ಟ್ ಕ್ರಮದಲ್ಲಿ ನಿಲ್ಲುವರು.

ಇಷ್ಟು ಹೊತ್ತು ಮಾತನಾಡದೆ, ವೃತ್ತದ ನಡುವೆ ನಿಂತಿರುವ, ಅಕೇಲ (ಕಬ್ ಮಾಸ್ವರು) ಈಗ 'ಶಹಬಾಷ್' (ಗುಡ್ ಹ್ಯಾಂಟಿಂಗ್, ಕಬ್ಸ್) ಎಂದು ಹೇಳುವರು. ಇದರೊಂದಿಗೆ ಘನ ಗರ್ಜನೆ ಮುಗಿಯುವುದು.

ನೆನಪಿಡಬೇಕಾದ ಕೆಲವು ಅಂಶಗಳು

ಘನ ಗರ್ಜನೆ ನಡೆಯುತ್ತಿರುವಾಗ ಅಕೇಲನು ವೃತ್ತದ ನಡುವೆ, ಹಿರಿ ಮರಿಯ ಎದುರಿಗೆ ಇರುತ್ತಾನೆ.

ಹಿರಿಯ ಮರಿಯೇ 'ಪ್ಯಾಕ್' ಎಂದು ಹೇಳಿ, ಘನ ಗರ್ಜನೆಯ ಸಂಕೇತವನ್ನು ತೋರಿಸಿ, ಮುಂದಾಳಾಗಿದ್ದು, ನೀವ್ ಸಾ-ಧೀ-ಸಿ' ಎನ್ನುವುದನ್ನು ಹೇಳುವನು. 'ಅಕೇಲ, ಸಾಧ್ವೇವಾದಷ್ಟ್ವ' ಎನ್ನುವುದನ್ನು ಹಿರಿಯ ಮರಿಯ ಸಂಗಡಲೇ ಉಳಿದ ಮರಿಗಳೂ ಹೇಳಬೇಕು; ಪ್ರತ್ಯೇಕವಾಗಿ ಹೇಳಕೂಡದು.

'ಸಾಧ್ವೇವಾದಷ್ಟ್ವ' ಹೇಳುವಾಗ ಎರಡು ಕೈಗಳೂ ತೋಳದ ಕಿವಿಗಳನ್ನು ಸೂಚಿಸುವವು. 'ನಾವ್ ಸಾಧಿವೇವು' ಹೇಳುವಾಗ ಬಲಗೈಯಿಂದ ಸೆಲ್ಯೂಟ್ (ವಂದನೆ) ಮಾಡುತ್ತಿರಬೇಕು.

ಘನ ಗರ್ಜನೆಯಲ್ಲಿ ಮರಿಗಳ ಗರ್ಜನೆಯೆಲ್ಲಾ ಮುಗಿದಮೇಲೆ ಮಾತ್ರ 'ಅಕೇಲ' ಮಾತನಾಡುತ್ತಾನೆ. ದೀಕ್ಷಿತರಾದಿರುವ ಮರಿಗಳು ಮಾತ್ರ ಘನಗರ್ಜನೆಯಲ್ಲಿ ಭಾಗವಹಿಸಬೇಕು.

—ಮು. ನೆಂಕಟಕೃಷ್ಣ ಪ್ಪ, ಶಿಡ್ಲಘಟ್ಟ.

೧೯೫೩ ನೆಯ ಫೆಬ್ರವರಿಯಲ್ಲಿ

೫ ನೆಯ ತಾ|| ಗುರುವಾರ : ದೇವನಹಳ್ಳಿ ತಾಲ್ಲೂಕ್ ಬನ್ನಿ ಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಸ್ಕೌಟ್ ಸಾಮೂಹಿಕ ಯೋಜನಾ (ಕಮ್ಯೂನಿಟಿ ಪ್ರಾಜೆಕ್ಟ್) ಕೇಂದ್ರದ ಸಮಾರೋಪ ಕಾರ್ಯಕ್ರಮ.

೧೨ ,, ಗುರುವಾರ : ಮಹಾಶಿವರಾತ್ರಿ ; ಕಸ್ತೂರಿಬಾ ಜಯಂತಿ.

೧೫ ,, ಭಾನುವಾರ : ಶ್ರೀ ರಾಮಕೃಷ್ಣ ಪರಮಹಂಸರ ವರ್ಧಂತಿ.

೧೮ ,, ಬೂದಿ ಬುಧವಾರ.

೨೨ ,, ಭಾನುವಾರ : ಬೇರ್ಡ್ ಪೋವೆಲ್ ದಂಪತಿಗಳ ವರ್ಧಂತಿ.

೨೮ ,, ಶನಿವಾರ : ಕಾಮನ ಹುಣ್ಣಿ ಮೆ.

ಸ್ಕೌಟ್ ಸೆನ್ಸಸ್ (ಜನಗಣತಿ) ಇನ್ನೂ ಕಳಿಸದೆ ಇದ್ದರೆ, ಅದನ್ನೂ ಕೋಟಾ ಹಣವನ್ನೂ ಆಯಾ ಡಿ|| ಸ್ಕೌಟ್ ಕೌನ್ಸಿಲ್ಲಿಗೆ ಜಾಗೃತೆ ಕಳಿಸಬೇಕು.

ಕಾಮನ ಹುಣ್ಣಿ ಮೆಯ ದಿನ ಅಶ್ವಿಲ ಪದ್ಧತಿಗಳನ್ನು ಬಾಲಕರು ಆಚರಿಸದ ಹಾಗೆ ಗಂಭೀರವಾದ ರೀತಿಯಿಂದ ಶಿಬಿರಾಗ್ನಿ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಏರ್ಪಡಿಸಬಹುದು. ತಕ್ಕಷ್ಟು ಅಭ್ಯಾಸದಿಂದ ಈ ಹೊಸ ಬಗೆ 'ಕಾಮದಹನ' ವು ಜನಪ್ರಿಯವಾಗುವುದರಲ್ಲಿ ಅನುಮಾನವಿಲ್ಲ.

ಶಿವರಾತ್ರಿ ವೇಳೆ ನಂದಿಜಾತ್ರೆಯಲ್ಲಿಯೂ, ಈ ತಿಂಗಳ ಕಡೆಗೆ ಶ್ರವಣಬೆಳಗೊಳದಲ್ಲಿ ನಡೆಯುವ ಶ್ರೀ ಗೋಮಟೇಶ್ವರನ ಮಹಾ ಮಸ್ತಕಾಭಿಷೇಕದ ವೇಳೆಯಲ್ಲಿಯೂ ಸ್ಕೌಟುಗಳು ಶಿಬಿರಗಳನ್ನು ಹೂಡಿ ಸೇವೆ ಸಲ್ಲಿಸುವ ನಿರೀಕ್ಷೆಯಿದೆ.

ರಾಜಧಾನಿಯಲ್ಲಿ ಕಟ್ಟಿ ಮುಗಿದಿರುವ ಸ್ಕೌಟ್ ಭವನದ ಗೃಹಪ್ರವೇಶೋತ್ಸವವೂ ಸಹ ನಡೆಯಬಹುದಾಗಿದೆ.

ಸ್ಕೌಟಿಂಗ್ ಪ್ರಪಂಚ

ಶಿಕ್ಷಕ ತಂಡದ ಶಿಬಿರ—ಮೈಸೂರು ಸಂಸ್ಥಾನದಲ್ಲಿರುವ ಸ್ಕೌಟ್ ಸಂಸ್ಥೆಯ "ಟ್ರೈನಿಂಗ್ ಟೀಂ" ನವರು ವಿವಿಧ ಜಿಲ್ಲೆಗಳಿಂದ ಬಂದಿದ್ದು ದೊಡ್ಡ ಬಳ್ಳಾಪುರದ ಕೇಂದ್ರ ಸ್ಕೌಟ್ ಶಿಬಿರದಲ್ಲಿ ೧೯೫೩ನೆಯ ಜನವರಿ-೫ರಲ್ಲಿ ಸೇರಿದ್ದು ಸ್ಕೌಟ್ ಶಿಕ್ಷಣ ಸಮಸ್ಯೆಗಳನ್ನೂ ಶಿಕ್ಷಣ ಶಿಬಿರಗಳ ವ್ಯವಸ್ಥಾ ವಿಧಾನಗಳನ್ನೂ ಕುರಿತು ವಿಚಾರ ವಿನಿಮಯ ನಡೆಸಿದರು. ಶಿಕ್ಷಣ ವಿಭಾಗದ ಹೆ|| ಕ್ಲಾ|| ಕಮೀಷನರ್ ಡಾ|| ಎಸ್. ಬಿ. ಕೌಶಿಕರವರು ನಾಯಕತ್ವ ವಹಿಸಿದ್ದರು.

ಕಬ್ ಉಡ್ ಬ್ಯಾಡ್ಜ್—ಸಂಸ್ಥಾನದ ನಾನಾ ಜಿಲ್ಲೆಗಳಿಂದ ೨೪ ಮಂದಿ ಸ್ಕೌಟರುಗಳು ದೊಡ್ಡ ಬಳ್ಳಾಪುರ ಕೇಂದ್ರದಲ್ಲಿ ಜನವರಿ ೫ ರಿಂದ ೯ ಸೇರಿ ಈ ಶಿಬಿರದಲ್ಲಿ ಶಿಕ್ಷಣ ಪಡೆದರು. ಶಿಕ್ಷಣದ ಬಹು ಭಾಗವು ಕನ್ನಡದಲ್ಲಿ ನಡೆಯಿತು. ೧೭ ಮಂದಿ ಉಡ್ ಬ್ಯಾಡ್ಜ್ ದ್ವಿತೀಯ ಭಾಗದ ಪ್ರಶಸ್ತಿಯನ್ನು ಪಡೆದರು.

ಸ್ಕೌಟ್ ಸಾಮೂಹಿಕ ಯೋಜನಾ ಶಿಬಿರ—ಕೇಂದ್ರ ಸ್ಕೌಟ್ ಶಿಬಿರದ ನೆರೆಯಲ್ಲಿರುವ ಗುಡ್ಡದ ಹಳ್ಳಿಯನ್ನು "ಕಮ್ಯೂನಿಟಿ ಪ್ರಾಜೆಕ್ಟ್" ಗಾಗಿ ಆರಿಸಿಕೊಂಡು ಜನವರಿ ೫ರಿಂದ ೧೧ಸೇರಿ ಸಂಸ್ಥಾನದ ಬೇರೆ ಬೇರೆ ಕಡೆಗಳಿಂದ ಬಂದಿದ್ದ ೩೦ ಮಂದಿ ಸ್ಕೌಟರುಗಳು ಗ್ರಾಮಾಭಿವೃದ್ಧಿ ಕಾರ್ಯಗಳನ್ನು ಗ್ರಾಮಸ್ಥರೊಂದಿಗೆ ಸಾಧಿಸಿದರು. ಮುರಿದಿದ್ದ ಎರಡು ಸೇತುವೆಗಳ ಪುನರ್ನಿರ್ಮಾಣ, ಹರಿಜನ ಕೇರಿಗೆ ಹೊಸರಸ್ತೆ, ಊರಿಗೊಂದು ಅಚ್ಚುಕಟ್ಟಾದ ಅಶ್ವತ್ಥಕಟ್ಟೆ, ಶಾಲೆಗೆ ಸ್ವಚ್ಛವಾದ ಆವರಣ, ಗ್ರಾಮದ ಕಬ್ ಪ್ಲಾಕ್ ಒಂದು ಇವುಗಳು ಸಾಧಿತವಾದ ಹಲವು ಪ್ರಧಾನಾಂಶಗಳು. ಫೋರ್ಡ್ ಪೌಂಡೇಷನ್ನಿನ ಶ್ರೀ ಫ್ಯಾಗರ್‌ವರು ೧೦ ನೆಯ ತಾ|| ಮಳವಳ್ಳಿಯಿಂದ ಬಂದು ಸಂಜೆಯ ಕಾರ್ಯಕ್ರಮದ ಅಧ್ಯಕ್ಷತೆ ವಹಿಸಿ ಕೆಲಸಕಾರ್ಯಗಳನ್ನು ಶ್ಲಾಘಿಸಿದರು.

ಬನ್ನಿ ಮಂಗಲ ಯೋಜನೆ—ಗುಡ್ಡದಹಳ್ಳಿಯ ಕೆಲಸಗಳನ್ನು ಕಂಡು ಮೆಚ್ಚಿದ ನೆರೆಯ ಗ್ರಾಮವಾದ ದೇವನಹಳ್ಳಿ ತಾ|| ಬನ್ನಿ ಮಂಗಲದ ಗ್ರಾಮಸ್ಥರ ಆಹ್ವಾನದ ಮೇಲೆ ಗ್ರಾಮಾಭಿವೃದ್ಧಿ ಕಾರ್ಯಗಳಲ್ಲಿ ನಿಷ್ಣಾತರಾದ ಕೋಲಾರದ ಡಿ|| ಸ್ಕೌಟ್ ಕೌನ್ಸಿಲ್ ಕಾರ್ಯದರ್ಶಿ ಶ್ರೀ ವಿ. ನಾರಾಯಣ್‌ರವರು ಆ ಗ್ರಾಮದಲ್ಲಿ ೧ ವಾರ ತಂಗಿದ್ದು ಅಲ್ಲಿನವರ ಮುಖೇನ ಸಾಮೂಹಿಕ ಯೋಜನಾ ವಿಧಾನದ ಅನೇಕ ಗ್ರಾಮಾಭ್ಯುದಯ ಕಾರ್ಯಗಳನ್ನು ಸಾಧಿಸಿ ಸ್ಕೌಟಿಂಗ್ ಪ್ರಚಾರ ನಡೆಸಿದ್ದಾರೆ. ಗುಡ್ಡದಹಳ್ಳಿಯ ಶಿಬಿರದ ಅನುಭವ ಪಡೆದ ಸ್ಕೌಟರುಗಳ ನೆರವಿನಿಂದ ಸಂಸ್ಥಾನದ ಬೇರೆ ಜಿಲ್ಲೆಗಳಲ್ಲಿಯೂ ಈ ಬಗೆಯ ಸಾಮೂಹಿಕ ಯೋಜನಾ ಶಿಬಿರಗಳನ್ನು ಏರ್ಪಡಿಸಿ ಸ್ವಪರಿಪೂರ್ಣವೂ ಸ್ವಾವಲಂಬಿಯೂ ಆದ ಗ್ರಾಮಜೀವನಕ್ಕೆ ಸ್ಕೌಟುಗಳು ಶ್ರಮಿಸುವರಾಗಿ ನಂಬಲಾಗಿದೆ.

ವಿಶೇಷ ರ್ಯಾಲಿ—ಭಾರತ ಸರ್ಕಾರದವರು ರಚಿಸಿರುವ ಸೆಕೆಂಡರಿ ವಿದ್ಯಾಭ್ಯಾಸ ನಿಯೋಗ ಮಂಡಲಿಯವರ ಗೌರವಾರ್ಥವಾಗಿ ಬೆಂಗಳೂರು ನಗರದಲ್ಲಿ ಜನವರಿ ೨೩ರ ಸಂಜೆ ಶ್ರೇಷ್ಠ ರೀತಿಯ ಸ್ಕೌಟ್ ರ್ಯಾಲಿಯೊಂದು ನಡೆಯಿತು. ಆಗ ಅಧ್ಯಕ್ಷತೆ ವಹಿಸಿದ್ದ ನಿಯೋಗದ ನಾಯಕರೂ ಮದ್ರಾಸ್ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಉಪ ಸ್ಥಾನಪತಿಗಳೂ ಆದ ಡಾ|| ಆರ್ಕಾಟ್ ಲಕ್ಷ್ಮಣಸ್ವಾಮಿ ನೊದಲಿಯಾರ್ ರವರು ಸ್ಕೌಟ್ ಸಂಸ್ಥೆಯ ಬಗ್ಗೆ ಹೃತ್ಪೂರ್ಣ ಧನ್ಯವಾದಗಳನ್ನು ನುಡಿದು ಇತರ ಅನೇಕ ಕ್ಷೇತ್ರಗಳಂತೆ ಸ್ಕೌಟಿಂಗಿನಲ್ಲಿಯೂ ಮೈಸೂರು ಭಾರತಕ್ಕೆ ಅದರ್ಶವಾಗಿರುವುದೆಂದೂ, ಸಂಸ್ಥಾನದಲ್ಲಿ ಸರ್ಕಾರದ ಮತ್ತು ಸಾರ್ವಜನಿಕರ ಸಹಕಾರ, ಸಹಾಯ, ಸೇವೆಗಳು ಅಭಿನಂದನೀಯವಾಗಿವೆಯೆಂದೂ ಹೇಳಿ ಚಾಣಾಕ್ಷರಾದ ತಮ್ಮ ದೃಷ್ಟಿಗೆ ಇಲ್ಲಿ ನೆರೆದಿರುವ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳ ಮೈ ಬಲಕಟ್ಟು, ಶಿಸ್ತಿನ ಶಿಕ್ಷಣವೂ ಮುಖದಲ್ಲಿ ತಾಂಡವವಾಡುತ್ತಿರುವ ತಿಳುವಳಿಕೆಯ ಕಳೆಯೂ ಗೋಚರಿಸಿ ಅತ್ಯಾನಂದವಾಗಿದೆಯೆಂದರು. ಈ ರ್ಯಾಲಿಯಲ್ಲಿ ಬೆಂಗಳೂರು ನಗರ, ಸಿವಿಲ್ ಪ್ರದೇಶ, ಗ್ರಾಮಾಂತರ, ವಿಶ್ವವಿದ್ಯಾಲಯಗಳಿಂದ ೨೦೨೦ ಮಂದಿ ಬಾಲಕ ಬಾಲಕಿಯರು ಭಾಗವಹಿಸಿದ್ದರು. ಸ್ಕೌಟಿಂಗಿಗೆ ಉತ್ತಮ ಸೇವೆಸಲ್ಲಿಸಿದ ಅನೇಕ ಖಾಸಗಿ ಮಹನೀಯರಿಗೆ 'ಕೃತಜ್ಞತಾ ಪದಕ' (ಥಾಂಕ್ಸ್ ಬ್ಯಾಡ್ಜ್) ಗಳನ್ನೂ ಸ್ಕೌಟರುಗಳಿಗೆ ವಿವಿಧ ಪದಕ ಪ್ರಶಸ್ತಿಗಳನ್ನೂ ಡಾ|| ಲಕ್ಷ್ಮಣಸ್ವಾಮಿ ನೊದಲಿಯಾರರು ಹಂಚಿ ಗೌರವಿಸಿದರು.

ಗಣರಾಜ್ಯ ಮಹೋತ್ಸವ—ಜನವರಿ ೨೬ರ ಬೆಳಿಗ್ಗೆ ಬೆಂಗಳೂರು ರೇಸ್ ಕೋರ್ಸ್‌ನಲ್ಲಿ ಶ್ರೀಮನ್ಮಹಾರಾಜರವರ ಸಮ್ಮುಖದಲ್ಲಿ ನಡೆದ ವೈಭವಯುತ ಸೈನಿಕ ಪರೇಡ್ ವೇಳೆಯೂ, ಸಂಜೆ ಸಂಪಂಗಿ ಸ್ಟೇಡಿಯಂನಲ್ಲಿ ಪ್ರಧಾನ ಮಂತ್ರಿ ಶ್ರೀ ಕೆ. ಹನುಮಂತಯ್ಯನವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ನಡೆದ ಅದ್ಭುತ ಜನಸ್ತೋಮದ ಮಹಾಸಭೆಯ ವೇಳೆಯೂ ಸ್ಕೌಟುಗಳು ಉತ್ತಮ ರೀತಿ ಸೇವೆ ಸಲ್ಲಿಸಿದರು. ಸಂಜೆಯ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಸ್ಕೌಟುಗಳು ಮಾರ್ಚ್‌ಪಾಸ್‌ನಲ್ಲಿಯೂ ವ್ಯಾಯಾಮ ಪ್ರದರ್ಶನದಲ್ಲಿಯೂ ಶ್ರೇಷ್ಠ ರೀತಿಯಿಂದ ವರ್ತಿಸಿ ಮನ್ನಣೆ ಪಡೆದರು.

ನಾಗಪುರ ಸಮ್ಮೇಳನ—೧೯೫೨ ನೆಯ ಡಿಸೆಂಬರ್ ೨೭ ರಿಂದ ೩೧ರ ವರೆಗೆ ಮಧ್ಯಪ್ರದೇಶದ ನಾಗಪುರದಲ್ಲಿ ನಡೆದ ಅಖಿಲ ಭಾರತ ವಿದ್ಯಾ ಸಮ್ಮೇಳನದ ವೇಳೆ ೨೯ನೆಯ ತಾರೀಖು ನಡೆದ ಸ್ಕೌಟರುಗಳ ಸಮ್ಮೇಳನದಲ್ಲಿ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಪರವಾಗಿ ಶ್ರೀಯುತರುಗಳಾದ ಡಿ. ವಿತ್ವೇರಪ್ಪಯ್ಯ, ಕೆ. ರಾಜು, ಡಿ. ನೀಲಕಂಠಯ್ಯ ಮುಂತಾದವರು ಭಾಗವಹಿಸಿದ್ದರು. ಈ ಸಮಯದಲ್ಲಿ ಸ್ಕೌಟ್ ವಸ್ತುಪ್ರದರ್ಶನವೊಂದು ಸಹ ಅಲ್ಲಿ ಏರ್ಪಾಟಾಗಿದ್ದಿತು.

ಮದ್ರಾಸ್ ಸಮ್ಮೇಳನ—ಅದೇ ಡಿಸೆಂಬರ್ ೧೭ ರಿಂದ ೧ ವಾರ ನಡೆದ ವಿಶ್ವದ ಸಾಮಾಜಿಕ ಸೇವಾಪರಾಯಣರ ಸಮ್ಮೇಳನವು ಮದ್ರಾಸಿನಲ್ಲಿ ನಡೆದಾಗ್ಯೂ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಸ್ಕೌಟರುಗಳಾದ ಶ್ರೀ ಎ. ಎ. ರಾಮರಾವ್, ಅಬ್ದುಲ್ ಗಫಾರ್, ಡಾ|| ಎಸ್. ಬಿ. ಕೌಶಿಕ್, ಹೆಚ್. ಕೆ. ಆರ್. ಅಬ್ದುಲ್ ಮಜೀದ್, ಎಸ್. ಆರ್. ಧವಳೂರ್ ಮುಂತಾದವರು ಭಾಗವಹಿಸಿ ಅನುಭವ ಪೂರ್ಣವಾಗಿ ಹಿಂದಿರುಗಿದರು.

ಹಾಸನದ ದನಗಳ ಜಾತ್ರೆಯ ವೇಳೆ ಜನವರಿ ತಿಂಗಳಲ್ಲಿ ಸ್ಕೌಟ್ ಶ್ರೀ ಹೆಚ್. ಹರಿಯಪ್ಪ ನವರ ನಾಯಕತ್ವದಲ್ಲಿ ಒಂದು ಸೇವಾ ಶಿಬಿರವೂ ಶ್ರೀ ಎಂ. ಆರ್. ನರಸಿಂಹಮೂರ್ತಿಯವರ ನೆರವಿನಿಂದ ಅಲ್ಲಿನ ವಸ್ತುಪ್ರದರ್ಶನದಲ್ಲಿ ಒಂದು ಸ್ಕೌಟ್ ವಿಭಾಗವೂ ಚಟುವಟಿಕೆಯಿಂದ ಇದ್ದುವು.

ದಾವಣಗೆರೆ—ಡಿ. ಇ. ಎ. ಶಾಲೆಯ ವಾರ್ಷಿಕೋತ್ಸವದ ಅಂಗವಾಗಿ ಜ. ೨೬ ರಂದು ಡಿ|| ಸ್ಕೌ|| ಕೆ|| ಡಾ|| ಜಿ. ವಿ. ಶಂಕರಪ್ಪನವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಒಂದು ಸ್ಕೌಟ್ ರ್ಯಾಲಿ ನಡೆಯಿತು.

ಸಾಗರ—ಕ್ರಿಸ್ತಮಸ್ ವೇಳೆ ಸ್ಕೌಟ್‌ಗಳೂ ವಿದ್ಯಾರ್ಥಿಗಳೂ ಅ|| ಡಿ|| ಸ್ಕೌಟ್ ಕಮೀಷನರ್ ಶ್ರೀ ಎ. ಆರ್. ಕೃಷ್ಣಸ್ವಾಮಿಯವರ ಮುಂದಾಳಿನಲ್ಲಿ ಬೊಂಬಾಯಿ ಪ್ರಾಂತ ಸಂಚರಿಸಿ ಬಂದರು.

ದೊಡ್ಡಬಳ್ಳಾಪುರ—ಕನ್ನಡ ಮಿಡ್ಲ್ ಸ್ಕೂಲ್ ಟ್ರೂಪಿನ ಸ್ಕೌಟುಗಳು ಡಿಸೆಂಬರ್‌ನಲ್ಲಿ ಅರ್ಕಾವತೀ ಕ್ಷೇತ್ರದಲ್ಲೂ ಜ. ೧೭-೧೮ ರಲ್ಲಿ ವಿದುರಾಶ್ವತ್ಥದಲ್ಲೂ ಶಿಬಿರವಾಸ ನಡೆಯಿಸಿದರು. ಶ್ರೀ ಆರ್. ಬಿ. ನಾಗರಾಜಾರಾಯರು ಉತ್ತಮ ವ್ಯವಸ್ಥೆ ಮಾಡಿದ್ದರು. ಇದೇ ಸ್ಕೌಟ್‌ರ ನೇತೃತ್ವದಲ್ಲಿ ಒಂದು ಸೇವಾತಂಡವು ಕಳೆದ ತಿಂಗಳು ಸುಪ್ರಸಿದ್ಧ ನೇತ್ರವೈದ್ಯರಾದ ಡಾ|| ಮೋದಿಯವರು ದೊಡ್ಡಬಳ್ಳಾಪುರದ ಬಳಿ ನಡೆಯಿಸಿದ ನೇತ್ರದಾನ ಯಜ್ಞಶಿಬಿರದಲ್ಲಿ ಉತ್ತಮವಾದ ಸೇವೆ ಸಲ್ಲಿಸಿ ಧನ್ಯವಾದಗಳನ್ನು ಪಡೆದಿದ್ದಾರೆ.

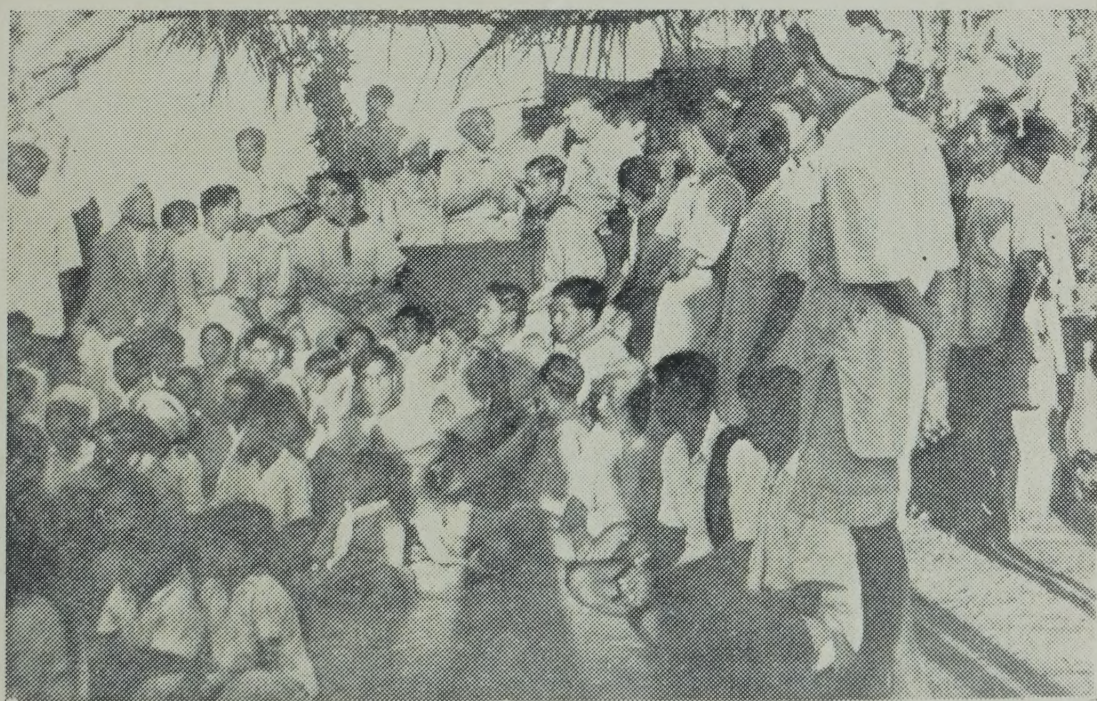
ಬೆಂಗಳೂರು ಸೆಂಟ್ ಜೋಸೆಪ್ಸ್ ಇಂಡಿಯನ್ ಹೈಸ್ಕೂಲಿನ ಟ್ರೂಪಿನವರು ಕ್ರಿಸ್ತಮಸ್ ರಜದಲ್ಲಿ ದೊಡ್ಡಬಳ್ಳಾಪುರದ ಕೇಂದ್ರ ಸ್ಕೌಟ್ ಶಿಬಿರದಲ್ಲಿ ಶಿಬಿರವಾಸ ಮಾಡಿ ವಿಶೇಷ ಶಿಕ್ಷಣ ಪಡೆದರು. ಶ್ರೀ ಕೆ. ಎಸ್. ಅಚಾರ್ಯರವರು ನಾಯಕರಾಗಿದ್ದರು. ಇದೇ ಮಂಡಲಿಯ ವಾರ್ಷಿಕೋತ್ಸವವು ಜ. ೧೭ ರ ಸಂಜೆ ನಡೆದಾಗ್ಯೂ ಚಿನ್ನದ ಗಣಿಯ ಅ|| ಡಿ|| ಸ್ಕೌಟ್ ಕೆ|| ಶ್ರೀ ಎಸ್. ಆರ್. ಪ್ರಸಾದ್‌ರವರು ಅಧ್ಯಕ್ಷತೆ ವಹಿಸಿದ್ದು ಗಿಲ್‌ನೆಲ್ ಪಾರ್ಕ್‌ನಲ್ಲಿ ತಾವು ಭಾಗವಹಿಸಿದ್ದ ವಿಶ್ವದ ಪ್ರಥಮ ಇಂಡಾಬಾದ ಅನುಭವಗಳನ್ನು ಸ್ವಾರಸ್ಯವಾಗಿ ತಿಳಿಸಿದರು.

ಬೆಂಗಳೂರು ನಗರದ ಕಬ್ ನಾಸ್ಟರ್ನ್ ಸಂಘದವರು ಉಪಾಧ್ಯಕ್ಷರಾದ ಶ್ರೀ ಎಸ್. ರಂಗಯ್ಯನವರೊಂದಿಗೆ ಕ್ರಿಸ್ತಮಸ್ ವೇಳೆ ತಿರುಪತಿ, ಕಾಳಹಸ್ತಿ, ತಿರುತ್ತಣಿ, ಕಂಚಿ, ಮದರಾಸುಗಳಿಗೆ ಪ್ರವಾಸ ಹೋಗಿ ಬಂದರು. ವಿಶ್ವೇಶ್ವರಪುರಂ ಮಿಡ್ಲ್ ಸ್ಕೂಲ್ ಸ್ಕೌಟ್‌ಗಳು ಶಿವಗಂಗೆಗೂ, ಫ್ರೀ ಇಂಡಿಯಾ ದಳದವರು ಅರ್ಚಕರ ಹಳ್ಳಿಗೂ, ಅಚಾರ್ಯಪಾಠಶಾಲೆ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳು ಮಂಡ್ಯಕ್ಕೂ ಶಿಬಿರಗಳನ್ನೂ ಮಲ್ಲೇಶ್ವರಂ ಮಿಡ್ಲ್ ಗ್ರೂಪಿನವರು ಅನಸೂಯಾಶ್ರಮ ಮತ್ತು ಸೆಂಟ್ರಲ್ ಜೈಲ್‌ಗಳಿಗೂ, ಚಾಮರಾಜಪೇಟೆ ಮಿಡ್ಲ್ ಗ್ರೂಪಿನವರು ಲಾಲ್‌ಬಾಗ್ ಮತ್ತು ಮ್ಯೂಸಿಯಂಗಳಿಗೂ ಭೇಟಿಗಳನ್ನು ಏರ್ಪಡಿಸಿದ್ದರು. ನೆಹರು ಗ್ರೂಪ್ ಸ್ಕೌಟ್‌ಗಳು ಸಂಸ್ಥಾನದ ಅಂಬುಲೆನ್ಸ್ ಸ್ಪರ್ಧೆಗಳಲ್ಲಿ ಜೂನಿಯರ್ ವಿಭಾಗದ ಪ್ರಥಮ ಮತ್ತು ದ್ವಿತೀಯ ಸ್ಥಾನಗಳೆರಡನ್ನೂ ಗಳಿಸಿದ್ದಾರೆ (ಜ. ೪). ಕಂಠೀರವ ಗ್ರೂಪಿನವರು ಜ. ೨೫ರಲ್ಲಿ ಸೂಪರ್ ಟಾಕೀಸ್‌ನಲ್ಲಿ ಒಂದು ಸಹಾಯಾರ್ಥ ಪ್ರದರ್ಶನ ಏರ್ಪಡಿಸಿದ ಮೂಲಕ ತಮ್ಮ ದಳಕ್ಕೆ ಹಣವನ್ನು ಶೇಖರಿಸಿದ್ದಾರೆ. ೩೦ ನೆ ತಾ|| ಫ್ರೀ ಇಂಡಿಯಾ ರೋವರುಗಳು ಸೂತ್ರಯಜ್ಞದಮುಖೇನ ಸರ್ವೋದಯ ದಿನಾಚರಣೆಯನ್ನು ಶ್ರೀ ಎಂ. ಎಸ್. ಸಂಪತ್ತೂರವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿಯೂ, ೩೦ ನೆ ತಾ|| ೧೨ ನೆ ಯುನೈಟೆಡ್ ಮಿಷನ್ ಸ್ಕೂಲ್‌ದಳದ ವಾರ್ಷಿಕೋತ್ಸವವನ್ನು ಶ್ರೀ|| ಎಸ್. ಸೂರ್ಯನಾರಾಯಣ ರಾಯರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿಯೂ ಆಚರಿಸಿದರು.

ಬೊಂಬಾಯಿ ನಗರದ ಚಿಲ್ಡ್ರನ್ಸ್ ಅಕೇಡೆಮಿ ಮತ್ತು ಹೈದರಾಬಾದ್ ಸಂಸ್ಥಾನದ ಬಸವಕಲ್ಯಾಣಿಯ ಸ್ಕೌಟುಗಳೂ ವಿದ್ಯಾರ್ಥಿಗಳೂ ಕ್ರಿಸ್ತಮಸ್ ವೇಳೆ ಬೆಂಗಳೂರು ಮೊದಲಾಗಿ ಸಂಸ್ಥಾನದ ಅನೇಕ ಕಡೆಗೆ ಭೇಟಿಕೊಟ್ಟು ಸಂತೋಷಿಸಿದರು.

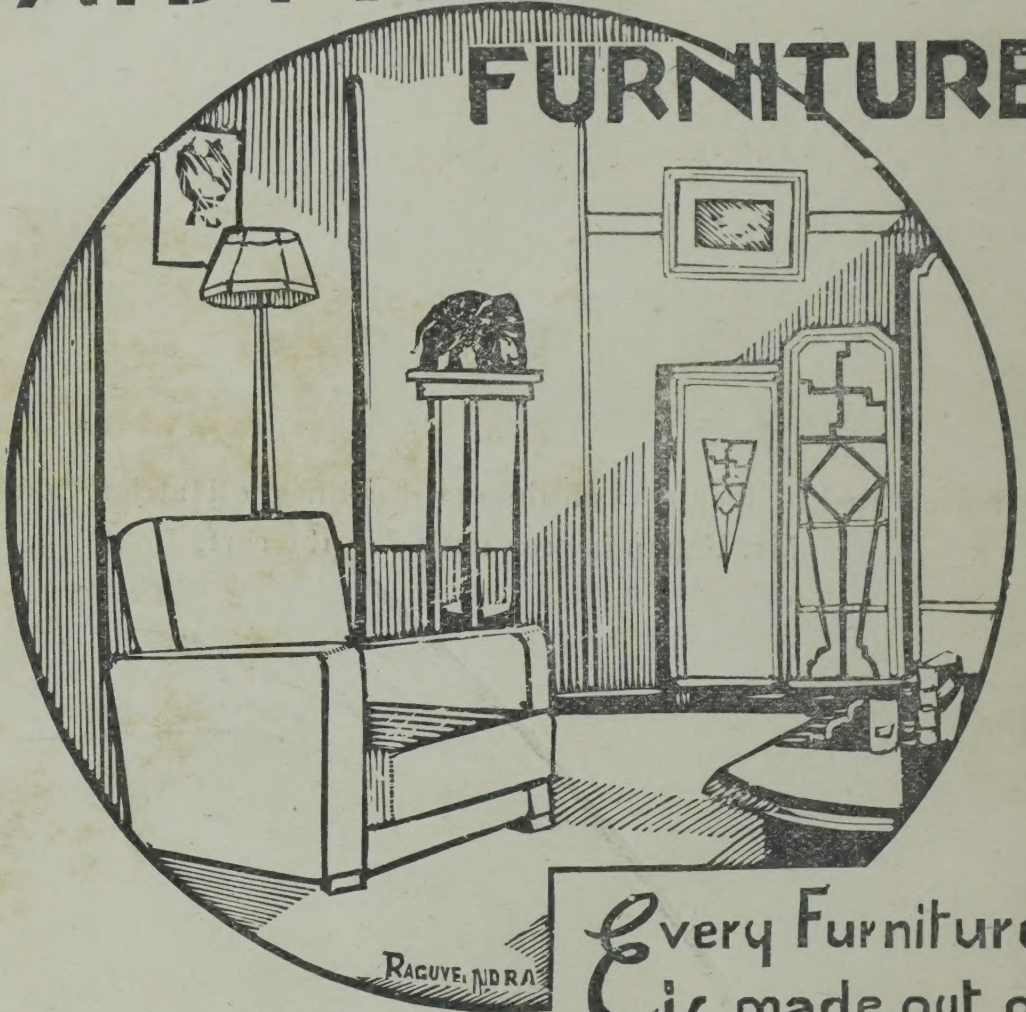


The decorated bullock cart on the new road in the Harijan Colony;
Mr. Fagan is seen sitting in the cart.



The final assembly on the Aswathakatte; Mr. Fagan is seen
presiding over the function.

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